шифр\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Матрица ответов  
к заданиям теоретического тура Муниципального этапа ВсОШ по биологии**

**2019/2020 уч. г.**

**7 класс**

**[мах. 35 баллов]**

**Часть I. [мах. 15 баллов]**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| **1-10** |  |  |  |  |  |  |  |  |  |  |
| **11-15** |  |  |  |  |  |

**Часть II [мах. 10 баллов]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **1** | **2** | **3** | **4** | **5** |
| **1-5** |  |  |  |  |  |

**Часть III. [мах. 5 баллов]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **№** | **1** | **2** | **3** | **4** | **5** |
| прав. "ДА" |  |  |  |  |  |
| неправ "НЕТ" |  |  |  |  |  |

**Часть IV. [мах. 5 балла]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Личинка | 1 | 2 | 3 | 4 | 5 |
| Взрослое животное |  |  |  |  |  |