**Матрица ответов   
к заданиям теоретического тура Муниципального этапа 2019/2020 уч. г.**

**8 класс**

**[мах. 39 баллов]**

**Часть I. [мах. 15 баллов]**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| **1-10** | в | в | г | а | а | в | г | г | б | а |
| **11-15** | в | в | б | г | б |

**Часть II. [мах. 10 баллов]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **1** | **2** | **3** | **4** | **5** |
| **1-10** | г | г | в | а | а |

**Часть III. [мах. 5 баллов]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **№** | **1** | **2** | **3** | **4** | **5** |
| **прав. "ДА"** | Х |  | Х | Х |  |
| **неправ "НЕТ"** |  | Х |  |  | Х |

**Часть IV. [мах. 9 баллов]**

**Задание 1. [мах. 3 балла]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Животные** | **1** | **2** | **3** | **4** | **5** | **6** |
| **Тип** | Г | Е | А | В | Д | Б |

**Задание 2. [мах. 6 балла]**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Номер рисунка** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| **Части нефрона** | **А** | **Б** | **В** | **Г** | **Д** | **Е** | **Ж** | **З** | **И** | **К** | **Л** | **М** |