шифр \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Матрица ответов  
к заданиям теоретического тура Муниципального этапа ВсОШ по биологии**

**2019/2020 уч. г.**

**8 класс**

**[мах.39 баллов]**

**Часть I. [мах. 15 баллов]**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| **1-10** |  |  |  |  |  |  |  |  |  |  |
| **11-15** |  |  |  |  |  |

**Часть II. [мах. 10 баллов]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **1** | **2** | **3** | **4** | **5** |
| **1-10** |  |  |  |  |  |

**Часть III. [мах. 5 баллов]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **№** | **1** | **2** | **3** | **4** | **5** |
| **прав. "ДА"** |  |  |  |  |  |
| **неправ "НЕТ"** |  |  |  |  |  |

**Часть IV. [мах. 9 баллов]**

**Задание 1. [мах. 3 балла]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Животные** | **1** | **2** | **3** | **4** | **5** | **6** |
| **Тип** |  |  |  |  |  |  |

**Задание 2. [мах. 6 балла]**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Номер рисунка** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| **Части нефрона** |  |  |  |  |  |  |  |  |  |  |  |  |